



Holy Week

SEEKING THE HOLY

FROM PALM SUNDAY THROUGH EASTER

How to Prepare for HOLY WEEK Worship

BE PRESENT—worship as a family, and do not use the time to multi-task; when we are fully present, we let the Holy into our lives.

PREPARE—Have your Bible so you can read along, have what you need on hand to partake of Communion, have your devices charged and ready, and any other things you might need. Do not be afraid to make substitutions if necessary or adapt to your own circumstances.

PARTICIPATE—If it is self-directed or led by others, no matter the method, actively participate in the experience even if it is one you have not had before. The more you willingly participate, the more engaged you become, and the better we experience the Holy.

BE OKAY—Take a deep breath and be okay with the unfamiliar, the uncomfortable, and the things we are not used to doing. Please use all of these prompts as tools to create your own experience and expression of worship, do not worry about it being perfect.

INVITE—Invite friends, loved ones, any you may know, to join in Worship with you. Share in Worship directly, as you are able or take the time to share what you've experienced as part of Worship by calling and talking about it, or writing, or... however you feel led. By inviting others to experience Worship with us, we share God's love.

GIVE—make sure you continue to actively give in your tithes and offering to the church, either online, via text, or in the mail.

Palm Sunday

Prepare before worshipping your own palm leaves (by tracing your hand on green paper or cutting out palm branches by folding a piece in half and creatively cutting the branches) or have a sweater or light jacket on your chair or nearby. You could even set up your communion with cup and 'bread' on a cloth and surround it using branches from your garden.

We begin our Worship with the **"Parade of Palms"** where we will wave palm branches, or lay out our jackets, as we shout ***"Hosanna, to the Son of David! Hosanna! Hosanna! Blessed is He who comes in the name of the Lord! Hosanna in the Highest! Hosanna! Hosanna!"***

We invite you to sing the familiar Hymn during this "Parade of Palms":

"All Glory, Laud, and Honor"

Verse 1: All glory, laud, and honor to you, Redeemer, King, to whom the lips of children made sweet hosannas ring! You are a child of Israel, King David's royal Son; you ride in lowly triumph, Messiah, blessed one!

Verse 2: The company of angels are praising you on high, and we with all creation in chorus make reply. The people of the Hebrews with palms before you went; our praise and prayer and anthems before you we present.

Verse 3: To you before your passion they sang their hymns of praise; to you, now high exalted, our melody we raise. As you received their praises, now hear us as we pray. Since you delight in goodness, rule in our hearts today.

Words: Thodulph of Orleans c.821; tr. John Mason Neale, 1854 alt. Music: Mechior Teschner, 1615; harm. William Henry Monk, 1861 –Public Domain

You are invited to pray: Triumphant God, who comes to us as one who seeks and serves, who dwells among us, lead us on this journey as Jesus Christ led the way into Jerusalem. Lead us through the events of this Holy Week, helping us to receive Jesus Christ afresh into our lives, and help us embody His Spirit in this world. Let us rejoice near and far as we praise and proclaim Hosanna! Hosanna in the Highest!

Blessed are all who come in the name of the Lord! Hosanna! Amen.

Adapted from Chalice Worship 1997, Chalice Press, Passion/Palm Sunday Prayer pg. 112-113

Take a moment to read the scripture: Matthew 21:1-11

Our Message Reflection today is entitled:

“The Light at the End of the Tunnel”

And asks us to reflect on the familiar story of Jesus riding the donkey through the crowd. Wouldn't it be exciting to be part of such an event? Can you picture the crowds, at first uncertain, then surer, gathering, lining the streets, shouting “Hosanna!”, waving palm branches, and finally, as the parade seems to pass by asking “who is this?”.

Then to hear the response: **“This is Jesus.”**

What do we think, or feel when we realize that Jesus, who we had perhaps heard about, or maybe had not before, is present, right in front of us, even when we were unaware? Wouldn't we wonder what the big deal was, what made him so significant?

We would wonder, perhaps, why He was coming to Jerusalem...

But as people of Faith, we know that this day is just the beginning of what is to come. The Light of Jesus Christ is so close, so very close to the end of the journey we know he is making. We know that the Palms we wave and lay down at His feet today will soon, too soon, line the pathway to the Cross.

As you finish your time in reflection you are invited to continue in Worship by partaking of Communion, knowing it will be only a short while before Jesus will sit around the table with his Disciples in the Upper Room.

The Words of Institution for the Bread and Cup can be found in your Bible:

1 Corinthians 11:23-25

**Use what you have on hand to represent the elements.*

You are invited to Sing:

“Tell Me The Stories of Jesus”

Verse 1: Tell me the stories of Jesus I love to hear. Things I would ask Him to tell me if He were here. Scenes by the wayside, tales of the sea; stories of Jesus tell them to me.

Verse 2: First let me hear how the children stood round His knee, and I shall fancy His blessing resting on me. Words full of kindness, deeds full of grace, all in the lovelight of Jesus' face.

Verse 3: Into the city I'd follow the children's band; waving a branch of palm tree, high in my hand. One of His heralds, yes, I would sing, loudest Hosanna's. Jesus is King!

CCLI Song # 2627445 William Henry Parker Public Domain

Conclude your worship with Prayer:

Oh God, we pray to you, asking that you help us seek what makes this week Holy in our own lives. Help us use this time in Worship, in Reflection, in Song, in Meditation, in Prayer, to draw nearer to you. We pray that we welcome your presence in our hearts willingly, with praise and thanksgiving. As this week continues, challenge us to seek you, challenge our expectations, and help us listen as you speak to us through each opportunity, even the unexpected. Amen.

Thank you for joining in Worship this Palm Sunday- please remember to invite others into your Worship experience, by connecting with them through phone call, email, text, or any other method you choose.

Holy Week Meditations & Prayers

Monday

Scripture: Matthew 26:1-5 & 14-16

Meditation: What is it worth to make ourselves look better to the supposed authority? What price have we paid, or what were we given that we began to regret? Judas took the 30 silver pieces to betray his friend. We do not fully know if it was greed, doubt, fear or another reason that led to Judas' betrayal or perhaps it was a combination of all of these things. In our own lives we too have been in situations where we eventually realize, even if motivated by good intentions in the beginning, that what we did was wrong. How do we make amends from that, can we? How do we forgive, if we were the one wronged?

Prayer: Lord, guide us this week as we seek your Holy love, your amazing grace, and your continued forgiveness. Help us recognize in our hearts our sin. Help us seek to right the wrongs we might have done, even unintentionally, and help us humbly ask forgiveness. Challenge us to seek your way first in our lives, always.

Amen.

Holy Week Meditations & Prayers

Tuesday

Scripture: Matthew 26:6- 13

Meditation: Anointing with perfume, was typically a practice reserved for death. The different Gospel accounts all tell this part of the story differently. Yet, the Gospel of Matthew states clearly that this action is because Jesus is being prepared for his burial. So how do we prepare for what we know is coming? Although we right now are in a time none of us could have prepared for...our responses are still strikingly similar to how we will prepare for everything in life. Many of us procrastinate, other of us make plans and worry, and still others of us put it out of our minds not able to process more than one day, or maybe two at a time. We know that the Disciples were the same way, and perhaps can find comfort in the fact that even those closest to Jesus, struggled to recognize and prepare for what was right in front of them.

Prayer: Lord, guide us this week as we seek your Holy love, your amazing grace, and your continued forgiveness. Help us recognize and prepare for whatever may come our way with you as our comfort and our support. Challenge us to seek your way first in our lives, always. Amen.

Holy Week Meditations & Prayers

Wednesday

Scripture: Matthew 26:31-35

Meditation: Peter denying Jesus. We know, we hope, and we continually pray that we will not be another Peter when faced with the question of “Do you know Jesus?” or “Are you a Christian?” or “Do you go to church?” or? But...the questions are also not always so directly stated. We also ought to be able to look into our hearts and recognize the number of times we have stayed silent instead of speaking out, turned away from injustices, illnesses, needs, all because we so often do not know what to say. We know it is difficult in the face of accusation to explain fully our faith, particularly to those who seem unwilling to listen. It is, however, not about them. It is about your willingness to declare, to confess, to proclaim your faith, even when it might not be comfortable for others.

Prayer: Lord, guide us this week as we seek your Holy love, your amazing grace, and your continued forgiveness. Help us proclaim our belief in you and not deny you in any way in our lives. Challenge us to seek your way first, always. Amen.

Maundy Thursday Worship

Prepare for Worship by having your Bible nearby, gather around the table with your Communion (Bread & Cup), and you may also choose to light candles and dim the lights to better set the tone of Worship. If you choose, you can have a bucket and a cloth to symbolically wash your hands or feet before sitting down, or you can simply wash your hands in your sink before coming to the table.

We sit here at the table of our Lord, to remember this night and what it means to our faith.

Youngest present who can read ask this question:

“What makes this night different from any other night?”

This is the night when Jesus and the Disciples gathered in the Upper Room. On this night, our savior humbly knelt before his followers and washed their feet. This is the last night of Jesus' life, the last night before his crucifixion. This night is Holy because it tells us of the precious sacrifice of our Lord for us who are beloved by God. It is a night we remember each week as Disciples when we remember what is to come. We gather on this night to reflect and remember.

You are Invited to Sing: “What Wondrous Love Is This (Wondrous Love)”

Verse 1: What wondrous love is this? O my soul. O my soul. What wondrous love is this? O my soul. What wondrous love is this, that caused the Lord of bliss to bear the dreadful curse for my soul for my soul? To bear the dreadful curse for my soul.

Verse 2: When I was sinking down, sinking down, sinking down. When I was sinking down, sinking down. When I was sinking down beneath God's righteous frown Christ laid aside His crown for my soul, for my soul. Christ laid aside His crown for my soul.

Verse 3: To God and to the Lamb I will sing, I will sing. To God and to the Lamb, I will sing. To God and to the Lamb, who is the Great I Am, while millions join the theme, I will sing, I will sing. While millions join the theme, I will sing.

Verse 4: And when from death I'm free, I'll sing on, I'll sing on. And when from death I'm free, I'll sing on. And when from death I'm free, I'll sing and joyful be, and through eternity, I'll sing on. I'll sing on, and thro' eternity I'll sing on.

Recall that Jesus had triumphantly entered Jerusalem to calls of Hosanna, Hosanna in the Highest! Hear where he meets with the Disciples and washed their feet (or hands) as your own were washed upon entering this space.

Read from: John 13:1-21

Hear too of the anointing of Jesus at Bethany.

Read from: Matthew 26:1-19

Hear and partake of the Lords Supper— If you are gathered with others please serve one another. If you are a alone, take a moment to reflect as you partake of each element.

Read from: Mark 14: 22-25

Join in a prayer of confession, if more than one person is gathered at the table you can take turns reading each line as able.

Prayer of Confession:

Lord Jesus, as we remember Your betrayal on this sacred night, remind us of the times that we have betrayed You.

When we have disappointed or hurt other people, Lord, forgive us.

When we have diminished the power of Your Word through the selfishness of our actions, Lord, forgive us.

When we have made promises that we do not intend to keep, or said something that grieves our loved ones, Lord forgive us.

When we have acted rashly and have cast aside those who need our help; when we have been distracted by the world and remain unattracted to Your Spirit, Lord forgive us.

When we have twisted Your words to justify our choices, Lord, forgive us.

When we hide our faith or avoid being known as Christians, Lord, have mercy;

Remove our sins with Your precious blood, and graciously restore us to Your service; for Your sake and God's greater glory. Amen.

You are Invited to Sing: "Were You There"

Verse 1

Were you there when they crucified my Lord
Were you there when they crucified my Lord
O sometimes it causes me to tremble, tremble tremble
Were you there when they crucified my Lord

Verse 2

Were you there when they nailed Him to the tree
Were you there when they nailed Him to the tree
O sometimes it causes me to tremble, tremble, tremble
Were you there when they nailed Him to the tree

Verse 3

Were you there when they laid Him in the tomb
Were you there when they laid Him in the tomb
O sometimes it causes me to tremble, tremble, tremble
Were you there when they laid Him in the tomb

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Closing Reflection: Just as our Lord left the Upper Room and led His Disciples to the garden to spend the evening in prayer, so we too, leave this room in silence, with an attitude of prayer and reflection.

Good Friday



Prayer Vigil at Home

Thank you for taking time out of your day to pray. It is opportunities like this that give us a specific moment to set aside our daily concerns and spend time with God. Jesus said, “Will you not watch with me one hour?” This is a time for us to respond to that searching question with a yes. In the following pages you will find several prompts and tools that can help enrich and creatively expand your prayer time. You can also read scripture, a devotional, or just simply spend time with God however you wish.

“Continue steadfastly in prayer” Colossians 4:2

M&M Prayer

Red- Pray for: a Family Member by name (parent, son, daughter, brother, sister, grandparent, grandchild, aunt, uncle, niece, nephew, cousin)

Orange- Pray for: A Teacher in your life (counselor, a professor, a minister, a Bible study leader, a school teacher, a mentor)

Yellow- Pray for: Neighbors (near your home, at your office, in your classes, in your Bible study, nationally, globally)

Green- Pray for: Spouse (Past, Present, or Future—pray for your relationship with them, the good the bad, pray for their safety, their spiritual growth, your relationship growth)

Blue- Pray for: A Leader in Your Life (your parents, coaches, boss, church leaders)

Brown- Pray for: Friends (past, present, and future- the influence of relationships and how they have changed you and challenged you)

Take a piece of yarn and tie a couple of knots in it and pray the prayer below:

The Knots Prayer

Dear God:

Please untie the knots that are in my mind, my heart, and my life.

Remove the *have nots*, the *can nots*, and the *do nots* that I have in my mind.

Erase the *will nots*, *may nots*, *might nots*, that may find a home in my heart.

Release me from the *could nots*, *would nots*, and *should nots* that obstruct my life.

And most of all, dear God,

I ask that you remove from my mind, my heart, and my life

all of the '*am nots*' that I have allowed to hold me back,

especially the thought that I am not good enough.

Amen

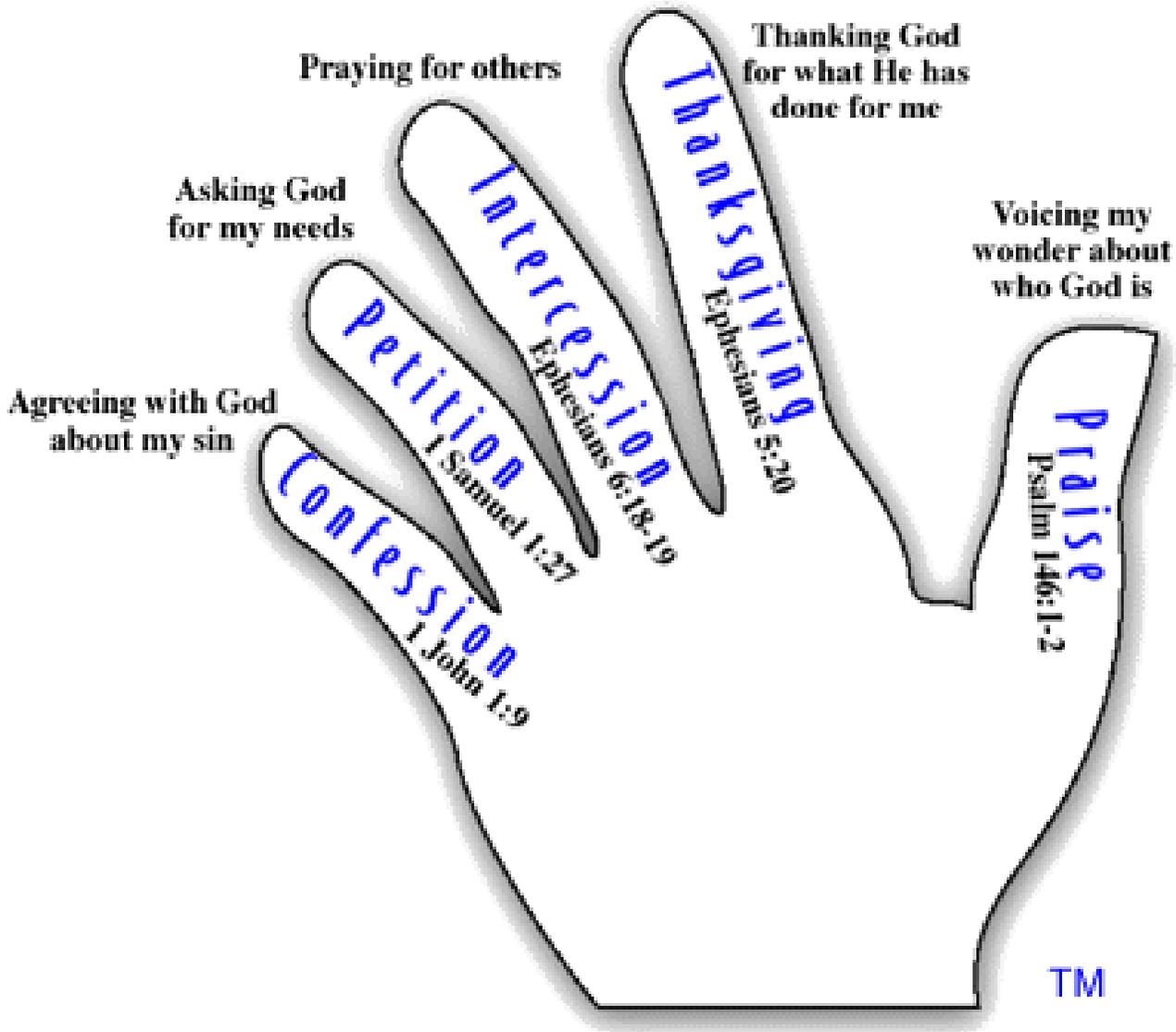
A Labyrinth



A labyrinth can be used in a variety of ways. The use of the labyrinth has been re-emerging as a way to spiritually center ourselves so we can renew and strengthen our prayer relationship with God. It can be deeply contemplative, reflecting on ones relationship with God. It can be confessional, asking God's mercy and help with our sins. It can be a time of thanksgiving and praise. It can also be any combination of these and more. While traditionally the labyrinth is walked, it can also be done using a finger going over and over the labyrinth. Another way to utilize this particular version is to use the space to write words or phrases of your prayer to God. Utilize it as you will.

A Five-Finger Prayer

with examples of Scriptures you can use in reference as you pray



Crucifixion Story

To read the story of the crucifixion, turn to Matthew 26-27.



Pray for the World

Simply take a globe and close your eyes, spin it, and point to a spot.

Pray for the people there, pray for their lives, look up (if you are able) what they experience, give thanks for the ways they are different from you and your life, give praise to God for them.

Hold them in your heart as you pray for them.

Praying the Psalms

Psalms has been called the prayer book of the Bible in both Jewish and Christian traditions. It is a collection of sung prayers that has been used in worship from the time of ancient Israel up to the present. Because the psalms range so widely in emotional expression, from the heights of adoration and praise to the depths of vengeful curses against the enemy, they have special relevance to our prayer life. They teach us to hide nothing from God, but to bring all that is real into the only relationship that can bless the best and heal the worst in us.

No matter what we are feeling -- distress, trust, anger or delight, we find the words of the Psalms accompany us into God's presence. ... In the psalms we find words to express every conceivable human condition and feeling. These prayers give us words to glorify, confess, hope, ask, and even curse. In so doing, they give us permission to share our whole being with God.

A place to begin:

ANXIOUS/AFRAID

- Psalm 70

ENVIIOUS

- Psalm 73

DESPAIRING

- Psalm 77

SICK AND TIRED

- Psalm 6

GRATEFUL

- Psalm 9

CONTENTED

- Psalm 23

WRONGLY ACCUSED

- Psalm 17

AWED BY GOD

- Psalm 29

The Playing Cards Prayer

Begin with a stack of standard playing cards, make sure to shuffle them, and stack them face down. Flip a card over and say prayers based on the cards.

Red Number Cards: Thank You/Praise prayer

Black Number Cards: Sorry/Please/Confession prayer

King Cards: Pray for a man, or the men in your life

Queen Cards: Pray for a woman, or the women in your life

Jack Cards: Pray for a friend or family member

Pretzel Prayer

There are many different postures for prayer, such as kneeling, bowing heads, hands raised above head, hands open facing up, and folded hands with heads bowed.

There is no right or wrong way to pray. Throughout history people have prayed in many different ways and one such way is to fold hands across one's chest. It is called the Pretzel Prayer as folklore tells us that monks in the Middle Ages used pretzels as a teaching tool to remind people to pray and seek forgiveness during lent. The posture reflects a pretzel's shape.

How you do it is cross your arms over your chest and allow your hands to rest flat near your shoulders. This posture is used to remind us that God enfolds us and encircles us always. In this posture you can repeat words of scripture over and over again, meditate silently, or say a traditional prayer such as

"Lord Jesus Christ, Son of God, have mercy on me, the sinner."

Light a Candle

The flame of light provided by candles in prayer give us a moment to reflect on the light of God in our lives or in the lives of others. Light a candle and reflect on God's light in this world and in our own hearts, bodies, minds, and souls.

Praying for Others

Sometimes in our lives we need to take a moment and pray for others who are on this faith journey with us. Take a moment to write a note, a prayer, a word of encouragement, or just a hello to a member of the church.

Prayers in the Sand

Use sand to write out your sins, your personal confessions to God, and then wipe them away for God forgives us our sins and has removed our transgressions as far as the east is from the west. (Psalm 103:12) You can write a single word or phrase, pray over it, and then erase it. You can write out multiple words or phrases. You can write a full prayer. Use the sand to talk to God.

LENT or LINT?

When you hear the word LENT, what comes to mind? Do you think LENT or LINT? Do you think about the time of preparation leading us to Easter, or do you think about the stuff in the dryer? Do you think about sackcloth and ashes? Do you think about penitence? Do you reflect on your walk with the Lord?

Take up a LINT brush,
pray a prayer of confession as you roll it over clothing:

God remove the lint, the junk that sticks to me, and the things that come from so many places and stick to me. The sin that so easily entangles me. The junk that I need you to remove. The little things that are easily brushed off, the others things that take one, two, three or more times of giving them up to you. Even the things Lord that I need to take up and give to you. Help me God to clean not just my outer garments from the LINT of this world, but let it remind me to clean my heart from the LINT of the world.

AMEN

PRAYER WHEEL



Prayer Wheel

Spending an hour with God

Break your time into 5 minute concentrated blocks and focus on each particular section for that time. Begin and end your time of prayer in Praise.

1. PRAISE

Start your prayer hour by praising the Lord. Praise Him for things that are on your mind right now. Praise Him for one special thing He has done in your life in the past week. Praise Him for His goodness to your family. (Psalm 34:1)

2. WAITING

Spend this time waiting on the Lord. Let Him pull together reflections for you. Think about the hour before you and the things you want the Lord to do in your life. (Psalm 27:14)

3. CONFESSION

Ask the Holy Spirit to show you anything in your life which might be displeasing to Him. Ask Him to point out attitudes that are wrong, as well as specific acts for which you have not yet made a prayer of confession. Now confess that to the Lord and claim 1 John 1:9 so that you might be cleansed for the remainder of the hour before you, and then pick up and read the Word. (Psalm 51:1-19)

4. READ THE WORD

Spend time reading promises of God in the Psalms, in the prophets, and passages on prayer located in the New Testament. Check your concordance if you need assistance finding them. (Psalm 119:97)

5. PETITION

This is general request for others, praying through the prayer list, the prayer cards, or personal prayer interest on behalf of yourself and others. (Hebrews 4:16)

6. INTERCESSION

Specific prayer on the behalf of others. Pray specifically for those requests of which you are aware. (Romans 15:30-33)

7. PRAY THE WORD

Now take the Scriptures and start praying the Scriptures as certain sections of Psalm 119 lend themselves beautifully to prayer expression. (Psalm 119:38-46)

8. THANKSGIVING

Spend these minutes giving thanks to the Lord for things in your life, things on behalf of the church, things on behalf of your family. (Philippians 4:6)

9. SINGING

Take your hymnal and sing a prayer song, sing a praise song, sing a song regarding soul winning or witnessing. Let it be a time of praise. (Psalm 59:17)

10. MEDITATE

Ask the Lord to speak back to you and keep a paper and pen handy, ready to relate the impressions that He makes upon your life. (Psalm 63)

11. LISTEN

Spend time merging the things you have read from the Word, the things you have prayed, the things you have thanked the Lord for, the things that you have been singing, and see how the Lord brings them all together to speak to you. (1 Samuel 3:9-10)

12. END WITH PRAISE

Praise the Lord for the time you have had to spend with Him. Praise Him for the impressions that He has given you. Praise Him for the prayer requests He raised up in your mind. (Psalm 145:1-13)

Holy Saturday

Take time to read at least one of the full accounts of Jesus' death as found in the Gospels:

Matthew 26-28

Mark 14-16

Luke 22-24

John 12-21

Easter Sunday

Jesus Christ is Risen, He is Risen, Indeed!

Today is Easter, and there are many symbols associated with worship and expressing our faith. Some you may have available to you, others you may not. White is the color we use to represent Holy Days like Easter and Christmas, if you have a white tablecloth you could use it on your table. Some use empty Easter Eggs to represent the empty tomb. Others use flowers to represent the resurrection and new life that springs forth. Celebrate, and rejoice on this day that Jesus Christ is Risen! (He is risen, indeed!)

We invite you to sing: “Christ the Lord is Risen Today”

**Verse 1: Christ the Lord is risen today, alleluia
Sons of men and angels say, alleluia
Raise your joys and triumphs high, alleluia
Sing ye heavens and earth reply, alleluia**

**Verse 2: Lives again our glorious King, alleluia
Where oh death is now thy sting alleluia
Dying once He all doth save alleluia
Where thy victory oh grave alleluia**

**Verse 3: Love's redeeming work is done alleluia
Fought the fight the battle won alleluia
Death in vain forbids Him rise alleluia
Christ has opened paradise alleluia**

**Verse 4: Soar we now where Christ has led alleluia
Following our exalted Head alleluia
Made like Him like Him we rise alleluia
Ours the cross the grave the skies alleluia**

You are invited to Pray: Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered; what needed rest shall be renewed, for the Lord is risen and walks among us. Though we be uncertain of what happens tomorrow we can be assured of the promise found in the resurrection. The love that came down and conquered death and asked where are thou sting? We ask for our hopes to be sustained as on this day we know, we are reminded that all prayers will one day be answered, all wrongs will be made right, and all because our sin has been washed away by grace, forgiveness and love bought with the precious blood of our Lord and Savior. For Jesus Christ is risen from the grave. Amen.

Partially adapted from Chalice Worship 1997, pg 145

Take a moment to read the scripture: Matthew 28:1-10

**Our Message Reflection today is entitled:
“The Final Bill”**

This season of Lent is not quite over even though our ‘official’ Easter is here. We are celebrating perhaps more like the early Disciples did, in our homes, uncertain of what to expect tomorrow and in the days ahead. It is like we received that Final Bill of our “Faith Renovation” and even though we knew Why Renovating was necessary, and had Taken Inventory, the overall cost is one that will take a long time to process. Demo Day still hit us incredibly hard with all that we found and every Contingency Plan in the world doesn’t lessen how difficult it can be to process, to cope, and although we knew It Would Get Worse Before It Got Better, we thought, we hoped that The Light At The End of the Tunnel was a sign of a soon to be end, the Final Bill, doesn’t feel so final.

Because it is not.

We will never be done renovating our faith, if we go about authentically striving to grow in faith, and grow in love throughout our lives. We will always find something that needs work, needs help, a tweak here, a freshening up there. Our “Faith Renovation” will forever be a process of growth and renewal, but that Final Bill, is a beautiful thing. The Easter Story tells us no matter how many tweaks, fixes, errors, forgotten things, mistakes we make that we have to go back and renovate again, our Bill, that Final Bill is paid in full when we believe in Jesus’ life, death, and resurrection. That is the promise of this day, no matter how strange it may feel or be, our Final Bill is paid, in full.

As you finish your time in reflection you are invited to continue in Worship by partaking of Communion, knowing it will be only a short while before Jesus will sit around the table with his Disciples in the Upper Room.

**The Words of Institution for the Bread and Cup can be found in your Bible:
1 Corinthians 11:23-25**

**Use what you have on hand to represent the elements.*

You are Invited to Sing: “He Lives”

Verse 1: I serve a risen Savior, He's in the world today. I know that He is living whatever others say. I see His hand of mercy, I hear His voice of cheer, and just the time I need Him, He's always near.

Chorus: He live! He lives! Christ Jesus lives today! He walks with me, and talks with me, along life's narrow way. He lives! He lives! Salvation to impart. You ask me how I know He lives; He lives within my heart.

Verse 2: In all the world around me, I see His loving care, and though my heart grows weary I never will despair. I know that He is leading through all the stormy blast. The day of His appearing will come at last. CHORUS

Verse 3: Rejoice, rejoice, O Christian, lift up your voice and sing, eternal hallelujahs to Jesus Christ the King! The Hope of all who seek Him, the Help of all who find none other is so loving, so good and kind. CHORUS

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Conclude your worship with Prayer:

Oh God, we praise your name on this day. We rejoice, we sing Hallelujah, and know your Son is risen, indeed! Help us continue to Worship, Reflect, Sing, Meditate, and Pray, throughout our lives, using every opportunity to draw nearer to you. We pray that we welcome your presence in our hearts willingly, with praise and thanksgiving. We pray and we hope that you will continue to As, challenge us to seek you, challenge our expectations, and help us listen as you speak to us through each opportunity, even the unexpected. Amen.

Thank you for joining in Worship this Easter Sunday and throughout this Holy Week please remember to invite others into your Worship experience, by connecting with them through phone call, email, text, or any other method you choose.